## JFK ASSASSINATION SYSTEM IDENTIFICATION FORM

## **AGENCY INFORMATION**

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## **DOCUMENT INFORMATION**

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TO: DIRECTOR, FBI

TITLE:

DATE: 11/13/1963

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JFK Act 6 (4)

**COMMENTS:** 

**INC LHM** 

## 11/13/63

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AIR MAIL - REGISTERED MAIL

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DIRECTOR, FBI

FROM:

SAC, MIAMI (62-NEW) (P)

SUBJECT:

PRESIDENT JOHN F. KENNEDY'S VISIT TO MIAMI TO ADDRESS THE INTER-AMERICAN PRESS ASSOCIATION, 11/18/63 INFORMATION CONCERNING

Enclosed for the Bureau are six copies of a letterhead memorandum in captioned matter.

MM T-1 is MM 368-S.

MM T-2 is NY 646-C.

Secret Service and the Dade County Department of Public Safety are being advised of information in this letterhead memorandum. A copy is being sent to Secret Service locally. The Bal Harbour, Fla. Police Department was also advised, the Americana Hotel being located in this village.

3 - Bureau (Enc. 6) (AM) (50) (RM) 3 - Miami (2 - 62 - NEW)(1 - 100-10248) (M. ROHINSKY)

JPM:mgw naw

HEREIN IS UNGLASSIFIED SKILL (THE) ALL INFORMATION CONTAINED

105-8342-105

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Serialized 1 Indexed